

20-3077

**SUBCOMMITTEE ON MILITARY CONSTRUCTION**  
**OF THE**  
**SENATE ARMED SERVICES COMMITTEE**

**John Stennis (D., Miss.)**  
**Chairman**

**Jackson, Henry M. (D., Wash.)**

**Case, Francis (R., S. Dak.)**

**Engle, Clair (D., Calif.)**

**Beall, J. Glenn (R., Md.)**

**Cannon, Howard W. (D., Nev.)**

*Congressional*

28 MAY 1967

**STUMIS, Senator John (D., Mississippi)**

**BIRTHPLACE:** Kemper County, Miss.

**RESIDENCE:** Le Kalb, Miss.

**BIRTHDATE:** 3 August 1901

**CHILDREN:** 1 son, 1 daughter

**MARITAL STATUS:** Married

**EDUCATION:** Attended the county schools and graduated from Kemper County Agricultural High School, Osceola, 1919; B.S. degree, Miss. State College 1923; LL.B. degree, Univ of Virginia Law School, 1928

**PUBLIC CAREER:**

**Congress:** Elected to Senate 4 November 1947

**Current Congressional Committees:** Appropriations; Armed Services; Aeronautical and Space Sciences

**Other:** Elected Miss. House of Representatives from Kemper County, 1928-32; elected district prosecuting attorney, 16th Judicial District, 1931 and 1935; appointed circuit judge, 16th Judicial District, 1937, and elected 1938, 1942, 1946

**Military Service:**

**PRIVATE CAREER:**

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Member of Phi Beta Kappa, Phi Alpha Delta (legal), and Alpha Chi Rho fraternities; brother-in-law; Mason; Lion; member of Farm Bureau; Mississippi and American Bar Associations; past president, State 4-H Club Advisory Council

**SPECIAL INTERESTS:**



JACKSON, Senator Henry F. (D., Washington)

BIRTHPLACE: Everett, Washington

RESIDENCE: Everett, Washington

BIRTH DATE:

MARITAL STATUS: Single

EDUCATION: LL. B., University of Washington Law School (1935)

**PUBLIC CAREER:**

Congress: 77th - 82nd; elected to the Senate 1 Nov 1952

Current Congressional Committees: Armed Services; Government Operations; Interior and Insular Affairs; Joint Committee on Atomic Energy; Chairman, Territories and Insular Affairs Subcommittee of Interstate and Foreign Commerce; Chairman, Military Applications Subcommittee of Joint Atomic Energy Committee; Chairman, Subcommittee on National Policy Machinery of Government Operations

Other: Prosecuting Attorney, Snohomish County (1933-40)

Military Service:

**PRIVATE CAREER:** Admitted to bar in 1935; became associated in the practice of law with the law firm of Black and Rucker

**GIVEN ACTIVITIES AND ORGANIZATION AFFILIATIONS:** Washington Bar Association, Phi Delta Phi, Delta Chi

**SPECIAL INTERESTS:**



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**INGLE, Senator Clair (D., Calif.)**

**BIRTHPLACE:** Red Bluff, Calif.  
Kern County

**RESIDENCE:** Red Bluff, Calif.

**BIRTH DATE:** 21 September 1901

**CHILDREN:** 1 daughter

**MARITAL STATUS:** Married

**EDUCATION:** Graduate of Chico State College and the Univ of California;  
Hastings College of the Law

**PUBLIC CAREER:**

Congress: 78th to 85th; Elected Senate - 6 November 1957

Current Congressional Committees: Armed Services; International and  
Foreign Commerce

Other: Elected district attorney of Tehama County, Calif. in 1931;  
re-elected in 1936 and appointed for temporary service, acting  
deputy attorney general of Calif under Attorney General Earl  
Warren; elected State senator in 1942; assistant Democratic  
chairman from 60th Congress through 84th Congress; chairman of the  
Committee on War Claims, 79th Congress; chairman of Subcommittee  
on Public Lands, 81st Congress; chairman of Subcommittee on  
Irrigation and Reclamation, 82nd Congress; chairman of 1941  
Committee on Legislative Review and as such an official member  
of Democratic Policy Committee

**Military Service:**

**PRIVATE CAREER:**

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:**

**SPECIAL INTERESTS:**



CANNON, Senator Howard W. (D., Nevada)

BIRTHPLACE: St. George, Utah  
BIRTHDATE: 26 January 1912  
MARITAL STATUS: Married

RESIDENCE: Las Vegas, Nev.  
CHILDREN: 1 son, 1 daughter

EDUCATION: Graduated from Dixie High School in 1929 and from Dixie Junior College in 1931; in 1933 awarded bachelor's degree in education; Ariz. State Teachers College; received LL.B. degree from Univ. of Ariz. Law School in 1937

**PUBLIC CAREER:**

Congressman: Elected to Senate 4 November 1958

Current Congressional Committees: Armed Services; International and Space Sciences, Rules and Administration

Other: Former reference attorney, Utah State Senate; County Attorney of Wash. County, Utah; elected Las Vegas City attorney in 1949 and for 3 subsequent terms; was legal adviser to 4 city administrations and was Nev. State chmn. of Nat'l. Assn. of Munic. Law Officers for 6 years; Pres. of Las Vegas Chamber of Commerce in 1955 and a member of board of directors for 3 years

Military Service: Served as private in National Guard and in 1941 entered on active duty as 1st Lt.; was separated from service in Jul 1946 with rank of Lt. Col.; Awards: Distinguished Flying Cross, Air Medal with 2 Oak Leaf Clusters, Purple Heart, Croix de Guerre with Silver Star, European Theater Ribbon with 3 Battle Stars, Amer. Defense Citation, and Presidential Unit Citation; spent 20 months overseas; was shot down over Holland and avoided capture for 42 days before reaching Allied lines; an honor rank of col. in active Air Force Reserve.

**PRIVATE CAREER:**

Managed the Univ. of Ariz. concert band for 3 years; organized own dance orchestra

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Life member of Amer. Musicians Union, No. 771; member Ariz., Utah, Nev., Clark County and Amer. Associations; member of Elementary Education Fed.; Kappa Delta Phi; charter member of So. Nev. Industrial Foundation, Inc. (a not-for-profit development corporation to promote industry in the state); International councillor, past district gov. and former chmn. of District 4 Council of Governors of Lions Internat'l; member: U. S. No. 1468; Veterans of Foreign Wars, Disabled Amer. Veterans, and Amer. Legion.

**SPECIAL INTERESTS:** Spent boyhood on father's ranch and became a proficient cowhand.

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**NEALL, Senator J. Glenn (R., Maryland)**

**BIRTHPLACE:** Frostburg, Maryland

**RESIDENCE:** Frostburg, Maryland

**BIRTHDATE:**

**CHILDREN:** Three sons

**MARITAL STATUS:** Married

**EDUCATION:** Public schools and Gettysburg (Pa.) College; LL.D. (honorary)  
Mount Saint Mary's College

**PUBLIC CAREER:**

Congresses: 78th to 86th

Current Congressional Committees: Armed Services; Banking and  
Currency; District of Columbia Committee; Joint Committee  
to Investigate Problems of D.C. Expansion

Other: Member of Allegheny County Road Commission, 1923-34;  
served in Maryland State senate, 1930-34; served as member  
and chairman of Maryland State Roads Commission, 1938-40

Military Service: W W I served in Ordnance Corps, U.S. Army,  
discharged as sergeant

**PRIVATE CAREER:** Engaged in insurance and real estate business; director  
of Second National Bank of Cumberland; president of Cumberland  
Fair Association

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Member of Sigma Chi  
Fraternity; Episcopalian; Mason; American Legion

**SPECIAL INTERESTS:**



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MEMORANDUM FOR: THE DIRECTOR

Attached is the membership of the Stennis Subcommittee on Military Construction with biographies. In conversations with the staff I have gotten no better guidance than the fact that the Subcommittee is concerned with the nature of the Soviet bomber threat. I understand Dr. York and possibly one or two top assistants will also be present for the session at 2:30 tomorrow (28 April).

s/ John S. Warner

JOHN S. WARNER  
Legislative Counsel

(DATE)

27 April 1960

FORM NO. 101 REPLACES FORM 10-101  
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